

झारखण्ड JHARKHAND

B 184684

S. No. 3229  
DATE 30/11/16  
BDBA 182932



AFFIDAVIT



I Dr. Thakur Ashoka nand singh Son of Shri Late Parmanand Thakur, the Director of B.Ed address Bokaro Steel City College, Bokaro Post-Sector 6, P.s.- Sector6, 827006, Sangjori, Sec-6, Bokaro, Jharkhand, phone No. 06542277112 mobile No. 9431742877 Email ID prof\_ashok3482@yahoo.co.in am authorised to make this affidavit on the Wednesday, November 30, 2016. Affirm that I am well conversant with all the facts and details, pertaining to Bokaro Steel City College, Bokaro and confirm the following averments:

- (i) That the Bokaro Steel City College, Bokaro institution is running under the Govt Institution.
- (ii) The latest list of members of the society/trust duly endorsed by the concerned Registrar of the Govt. Institution with their designation and address. A copy of the proof is enclosed at Annexure I.
- (iii) The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following :

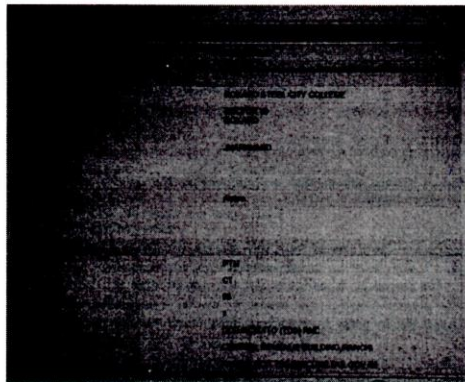


Members Name	Mobile No	Designation	Fa/Hu Name	Email ID	Photo
Dr. Thakur ashoka nand Singh	9431742877	Director	Late parmanand Thakur	prof_ashok3482@yahoo.co.in	
Dr. Sanjay Kumar	9955436762	H.O.D	Late Sarju Saw	Hodbedbscitycollege@gmail.com	
Archana Kumari Singh	9471178038	Assist. Professor	Kumar Rahul	kumar_archana@rediff.com	
Anju Kumari	9470333667	Assist. Professor	Bishnudeo Mahto	kumarianjupatel@gmail.com	
Bhagwat Ram	9905111715	Assist. Professor	Munshi Ram	bhagwatram3@gmail.com	
Dr. Manta Kumari	8987575617	Assist. Professor	Deepak Kumar	deepakambajit@gmail.com	
Sanjeev Kumar	9504619016	Stor keeper	Gouri Prasad	sanjeevb.ed.05@gmail.com	

(iv) That as per the certificate submitted by the society/trust, it has been established and managed as a 'not for profit' entity registered under the appropriate laws. A copy of the proof is enclosed at Annexure -2

(v) Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt./ authority competent to issue the Minority Status Certificate with the following details (Applicable to Self Financed Pvt. Institutions running under the Society/Trust) :-Yes  
 Name and address of the minority status issuing authority:  
 Order No. date A copy of the proof is enclosed at Annexure -3

(vi) That the society/trust is having PAN/TAN Card No. RCHB00600F.



(vii) That Bokaro Steel City College, Bokaro institution has filled in the information related to Geographical Information System (GIS) mapping data and information is as under:-

Latitudinal Position of Institute *(eg: 28.63530800)	23.9
Longitudinal Position of Institute *(eg. 77.22496000)	86.09

The GIS generated No. is 3040475 A copy of the proof is enclosed at Annexure -4

(viii) That Bokaro Steel City College, Bokaro the institution has obtained accreditation from the National Assessment and Accreditation Council (NAAC) under registration No. is JHCOGN23248 (A copy of the proof is enclosed at Annexure -5 )

(ix) That Bokaro Steel City College, Bokaro the accreditation from the Quality Council of India (QCI) not applied. (A copy of the

proof is enclosed at Annexure -6 )

- (X) That Bokaro Steel City College, Bokaro institution has paid prescribed fee to the QCI in connection with E- monitoring of its website.

(A copy of the proof is enclosed at Annexure -7 )

- (xi) That Bokaro Steel City College, Bokaro institution is having its own website as The institution undertakes that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.

- (xii) That the institution undertakes that it fulfils the requirement of land & building as per provision of the NCTE Regulation issued from time to time and the details of which are given below:-

<b>Institutions is running the following Teacher Education programs (Name of the Programs)</b>	Bachelor of Education(B.Ed.), Bachelor of Education(B.Ed.),
<b>Level of the Programs</b>	Secondary
<b>Year during which recognition granted</b>	2005
<b>Intake</b>	100
<b>Institution Type</b>	This is a Composite Institution

(A copy of the proof is enclosed at Annexure -8 )

- a) That the Institution is having required land in the name / favour of Bokaro Steel City College, Bokaro (Society/ Trust/ Institute) vide ..... (Sale deed/ Gift Deed/ Lease Deed from Govt. or Private for a period of not less than 30 years duration) dated ..... executed by ..... and duly registered in the office of Registrar/Sub-Registrar ..... and actual location of the land is ..... (See Instruction no. iv(d) for details). (A copy of the proof is enclosed at Annexure -11 )
- b) That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No.0 Date 1978/07/11 (A copy of the proof is enclosed at Annexure -10 )
- c) That the Management of the institution has displayed a copy of the affidavit submitted at the time of making application for grant of recognition on its official website (A copy of the proof is enclosed at Annexure -9 )
- d) In case of lease, No. of years of lease 99
- e) Land area in sq. meters 4046.85
- f) Built up area in sq. meters 4236
- g) That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by BSL BOKARO STEEL CITY (Competent authority) and Countersigned by B.N.Jha for Plot No. 0 /Khata/khasra No. 119 reflecting total land area one acre Total Built up area is 4236 (A copy of the proof is enclosed at Annexure -12 )
- h) The building completion certificate issued by BSL Bokaro Steel City (Competent Authority) Counter signed by BSL Bokaro Steel City for Plot No. 0/khata No/ khasra No. 119 .reflecting total land area one acre Total Built up area 4236 The building is complete in all respect A copy of the approved Building Completion Certificate (BCC)(A copy of the proof is enclosed at Annexure -13 )
- i) The Institution undertakes that it fulfills the requirement of dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc as per provisions of the NCTE Regulation. The following Photographs are given below.

